

County of Jefferson

Office of the Purchasing Department
Historic Court House
195 Arsenal Street
Watertown, New York 13601-2565
Phone: 315-785-3077
Fax: 315-785-7591



Email Addresses:

marks@co.jefferson.ny.us
karind@co.jefferson.ny.us
amccracken@co.jefferson.ny.us
avisg@co.jefferson.ny.us
mshear@co.jefferson.ny.us

Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti
NIGP-CPP, CPPB

Senior Account Clerk
Avis Gilmore
Account Clerk
Mary Ann Shear

NOTICE OF AWARD

August 18, 2023

ATTN JAMES KUHN
ATLANTIC TESTING LABORATORIES LTD
6431 US HIGHWAY 11
CANTON NY 13617

RFP #23-27

**NAME: HOUSING IMPROVEMENT PROGRAM – LEAD-BASED PAINT
TESTING SERVICES**

CONTRACT PERIOD: DATE OF AWARD THROUGH AUGUST 17, 2026

Dear Mr. Kuhn,

I am pleased to inform you that your Proposal submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the RFP.

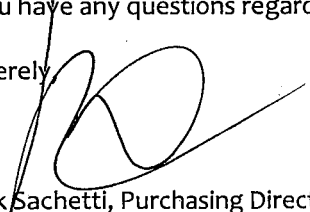
The following documents are required before a Contract/Purchase Order is issued:

✓ Insurance Certificate - Professional Liability

✓ Other: Please note that Jefferson County must be listed on your Insurance certificates as an additional insured as noted in the bid document under Insurance Requirements.

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,


Mark Sachetti, Purchasing Director
MS/am
C: Department, Auditor, Bid File

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NOTICE OF AWARD

August 18, 2023

**ATTN PETER KOSLOWSKY
PARADIGM ENVIRONMENTAL LLC
6950 E GENESEE STREET
FAYETTEVILLE NY 13066**

RFP #23-27

**NAME: HOUSING IMPROVEMENT PROGRAM – LEAD-BASED PAINT
TESTING SERVICES**

CONTRACT PERIOD: DATE OF AWARD THROUGH AUGUST 17, 2026

Dear Mr. Koslowsky,

I am pleased to inform you that your Proposal submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the RFP.

Submittal Requirements have been met. The following documents are enclosed or pending:

✓ Purchase Order or Contract to be Issued

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,

Mark Sachetti, Purchasing Director
MS/am
C: Department, Auditor, Bid File